ALTERNATIVE SITE FOR MULTIPURPOSE COMMUNITY HALL FROM POCKET A-1, SECTOR-VIII, ROHINI, PH. I & II. MODIFICATION IN LAY OUT PLAN

(H.K. BHARTI) Director (Plg.), Rohini, Zone - M & H (pt.)

(A.K. MALHOTRA) Dy. Director (Plg.), Rohini, Zone - M & H (pt.)

(DEEPAK JOSHI) Asstt. Director (Plg.), Rohini, Zone - M & H (pt.)

The Proposal has been approved in 349th Screening Committee held on 13.04.17 vide Item No. 38:2017 in File No. PP(R)/1003-8/2003/Pt.

DELHI DEVELOPMENT AUTHORITY CERTIFIED Approved in 349 th Screening Committee Meeting Dt. 13.04.2017 vide Item No. KPR 38:2017 H.K. BHARTI DIRECTOR (PLG)

DELHI DEVELOPMENT AUTHORITY HUPW CO-ORDINATION UNIT VERIFIED 349th 13.4.2017 38:2017 Dy. Director (Arch.) Co-ordn.

D. D. A.

ROHINI PROJECT PLANNING & DESIGN

AREA OF SECTOR VIII		= 620389.17 Sq.m
1. AREA UNDER RES. USES		= 368138.30 Sq.MT
1.1	S_1 = 181.8 X 123 X 2 NOS.	= 44722.80 " "
	S_1 = 123 X 86.4 X 4 NOS	= 21254.40 " "
		65977.20 Sq.MT
1.2	S_2 = 219.90 X 123.0	= 27047.70 Sq.MT
1.3	S_3 = 184.83 X 105 X 2 NOS.	= 38814.30 " "
1.4	S_4 = 129.33 X 123.0	= 15907.59 " "
	S_4 = 123.0 X 110.0	= 13530.00 " "
1.5	S_5 = 147.0 X 123.0	= 18081.00 " "
	S_5 = 165.35 X 30.0	= 4959.00 " "
	S_5 = 123.0 X 69.0 X 2 NOS.	= 16974.00 " "
1.6	S_7 = 184.85 X 147.0	= 27170.01 " "
1.7	GROUP HOUSING	= 139676.60 " "
2.0 AREA UNDER FACILITIES		= 163444.84 Sq.MT
2.1	EDUCATIONAL	= 82255.72 " "
	H.S. (2 NOS.) = 184 X 92.415 X 2 NOS.	= 34006.72 " "
	H.S. 1000 SIZE ONE	= 17000.00 " "
	P.S. = 161.0 X 54.0	= 8747.00 " "
	P.S. = 000 SIZE (THREE) (7500 SQ. MT. EACH)	= 22500.00 " "
2.2	SHOPPING	= 41231.5154 MT.
	C.C. = 137.33 X 137.25	= 18848.54 " "
	C.S. = 60.0 X 52.83	= 3169.80 " "
	C.S. = 60.0 X 51.33	= 3079.80 " "
	C.S. (4 NOS.) = 54.0 X 44.80	= 9676.80 " "
	C.S./O.C.F. = 60.0 X 52.83	= 3169.80 " "
	C.S./O.C.F. = 44.5 X 38.73	= 1723.455 " "
	C.S./O.C.F. = 44.5 X 35.13	= 1563.285 " "
2.3	HEALTH	= 4000.17 " "
	52.83 X 38.0	= 2007.54 " "
	51.33 X 38.82	= 1992.63 " "
2.4	PARKS & PLAYGROUNDS	= 35957.44 " "
	184.83 X 79.99	= 17784.56 " "
	166.33 X 84.0	= 13887.84 " "
	147.33 X 52.83	= 7783.44 " "
	137.33 X 47.58	= 6534.16 " "
	90.0 X 52.83	= 4754.70 " "
	86.01 X 51.33	= 4414.89 " "
	78.5 X 38.73	= 3040.30 " "
	75.5 X 35.13	= 2757.70 " "
3. CIRCULATION		= 88806.035 " "
3.1	18.0 M WIDE ROADS	= 41573.19 Sq.MT
3.2	13.5 M WIDE ROADS	= 27787.025 " "
3.3	9.0 M WIDE ROADS	= 19445.85 " "

DISTRIBUTION OF PLOTS

CATEGORY	POCKETS	SIZE OF PLOTS IN SQ.M.	TOTAL NO OF PLOTS	NO OF DU'S	NO OF DU'S IN G.H.	POPULATION
EWS	S_1	26.0	1308	1308	118	7120
LIG	S_2	32.0	496	496	—	2480
	S_3	48.0	480	960	—	4800
MIG	S_4	60.0	384	768	1392	14540
	S_5	90.0	374	748		
M.G. (AUCTION)	S_6	138 TO 150.07	124	372	—	1860
G.H.S (MIG)	—	—	—	—	528	2640
TOTAL			3166	4652	2036	35440

E.S.S. NO 1 TO 4 INCLUDING SWITCHING STN 1 P.H.O ON 10.5.81
E.S.S. NO 5 TO 8 P.H.O ON 25.1.82 TO DESU

NOTE

- DIMENSIONS OF VARIOUS POCKETS IS CONFIRMED BY THE EX. EN. ARE INCORPORATED.
- POCKET NO. 9 BLOCK - C HAS BEEN REVISED FOR AUCTION PLOTS ON DATED 3-1-85
- IN C.S. 3, 17 M X 18.0 M (500 SQ.M) LAND ALLOTTED TO SPORTS & CULTURAL CLUB, DELHI. FILE NO 13(4)83-INST, LAB
- FIGURES OF PLOTS ALLOTED & GROUP HOUSING UPDATED UPTO DEC. 85

LAYOUT PLAN - SECTOR VIII

DATE 17.10.85 (REVISED)

SCALE 1:2000

ARCHITECT

PROJECT PLANNER

ROHINI

SEC-8